## **BYRON TOWN BOARD MEETING**

## Byron Town Hall April 9, 2025

- 1. Call to order/Pledge of Allegiance
- 2. Introductions
- 3. Approval of Minutes
- 4. G&G Presentation- Jay Grasso, WWTP funding sources
- 5. Waste Water Treatment Project- SEQR amendments (MRB)
- 6. Update: Unsafe Structure
- 7. Update: Excelsior Project
- 8. Senior Exemption Amendment to 2003 Resolution-Adopt
- 9. Low Income/People with Disability Exemption Law Discussion
- 10. Abstracts/Vouchers
- 11.Reports
  - a. Highway Superintendent
  - b. Town Clerk
  - c. Supervisor
  - d. Historical Society
  - e. Parks Committee
  - f. Fire/EMS
  - g. CEO/ZEO
  - h. Planning/ZBA
  - i. Sewer
- 12. New Business
- 13. Public Comments
- 14.Adjourn